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B6C (Official Form 6C) (04/13)

In re THOMAS D GUSTAFSON and LINDA	
GUSTAFSON,	Case No. 14-41297
Debtor	(If known)

AMENDED - SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box) ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)	☐ Check if debtor claims a homestead exemption that exceeds \$155,675.*		
DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
The South 69.88 feet of the West 190.00 feet of the West half of the South half of the North half of the Southwest quarter of the Northwest quarter of the Southwest quarter of Section 28, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona; Except the West 50.00 feet.	11 USC § 522(d)(5)	\$6,993.00	\$22,741.00
The West 190 feet of the West half of the South half of the North half of the Southwest quarter of the Northwest quarter of the Southwest quarter of the Southwest quarter of Section 28, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona; EXCEPT the West 50 feet, the North 25 feet; and EXCEPT the following described parcel: BEGINNING at the Northwest corner of the South half of the North half of the Southwest quarter of the Northwest quarter of the Southwest quarter of the Southwest quarter of the Southwest quarter of said Section 28; Thence East along the North line of the above described parcel, a distance of 50.00 feet: Thence South, parallel to the West line of the above described parcel, a distance of 25.00 feet; to the TRUE POINT OF BEGINNING; Thence Easterly along a line that is parallel to the North line of the above described parcel, a distance of 20.00 feet; Thence in a Southwesterly direction, a distance of 28.3 feet to a point which is 20.00 feet South of the TRUE POINT OF BEGINNING; Thence Northerly along a line that is parallel to West line of the above described parcel, a distance of 20.00 feet to the TRUE POINT OF BEGINNING; Thence Northerly along a line that is parallel to West line of the above described parcel, a distance of 20.00 feet to the TRUE POINT OF BEGINNING; and ALSO EXCEPT the South 69.88 feet therefrom.	11 USC § 522(d)(5)	\$4,631.00	\$29,731.00
CASH	11 USC § 522(d)(5)	\$5.00	\$5.00
APPLIANCES, FURNITURE, RADIO, TV, DVD PLAYER, VCR, LINENS, KITCHENWEAR, COMPUTER, LAWN MOWER, SNOW BLOWER	11 USC § 522(d)(3)	\$5,000.00	\$5,000.00
CLOTHING	11 USC § 522(d)(3)	\$100.00	\$100.00
WEDDING RINGS	11 USC § 522(d)(4)	\$2,000.00	\$2,000.00

11 USC § 522(d)(2)

\$3,600.00

\$6,000.00

2004 CADILLAC SRX 70K MILES HAS RUST AND

BODY DAMAGE

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6C (Official Form 6C) (04/13)

In re THOMAS D GUSTAFSON and LINDA
GUSTAFSON,
Case No. 14-41297
(If known)

AMENDED - SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

1999 CHEVROLET TRUCK 130K MILES SALVAGE TITLE NEEDS BODY REPAIR	11 USC § 522(d)(2)	\$3,000.00	\$3,000.00
2005 JAY FEATHERLITE TRAVEL TRAILER AND 1957 LARSON BOAT	11 USC § 522(d)(5)	\$1.00	\$8,000.00
CHECKING AT CENTRAL MN CREDIT UNION ACCT#288 BAL 3/26/2014	11 USC § 522(d)(5)	\$557.65	\$557.65
T&L CORPORATION D/B/A ST. JOE AUTO SALES	11 USC § 522(d)(5)	\$1.00	\$1.00
SAVINGS AT CATHOLIC UNITED FINANCIAL CREDIT UNION ACCT#5104 BAL 3/26/2014	11 USC § 522(d)(5)	\$108.99	\$108.99

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UNSWORN CERTIFICATE OF SERVICE

I, Dana E. Thomsen, declare under penalty of perjury that on June 2014, I mailed copies of the foregoing Amended Schedule(s) C in Re Thomas And Linda Gustafson Bky. No. 14-41297 first class mail postage prepaid to each entity named below at the address stated below for each entity:

Interested Parties on Attached Service List

Executed on: 6.18.14

Signed:

Dana E. Thomsen

KALENDA LAW OFFICE

919 West St. Germain, Suite 2000

St. Cloud, MN 56301

Case 14-41297 Doc 7 Filed 06/19/14 Entered 06/19/14 16:19:09 Desc Main THOMAS D GUSTAFSON THOMAS D GUSTAFSON 306 7 AVE SE ST JOSEPH MN 56374 THOMAS D GUSTAFSON ADVANCED DISPOSAL SERVICES 306 7 AVE SE ST JOSEPH MN 56374 ST CLOUD MN 56304

AMERICAN EXPRESS
PO BOX 360001
BOX 0001
BOX 0001
PO BOX 981537
FT LAUDERDALE FL 33336-0001
LOS ANGELES CA 90096-0001
EL PASO TX 79998-1537

AMERICAN EXPRESS AMERIPRIDE LINEN BARCLAYS BANK
PO BOX 0001 6500 SAUK VIEW DR PO BOX 8803
LOS ANGELES CA 90096-0001 ST CLOUD MN 56301 WILMINGTON DE 19899

BUSINESS FINANCIAL CAPITAL ONE CAPITAL ONE
3111 N UNIVERSITY DR STE 800 PO BOX 60599 PO BOX 60599
CORAL SPRINGS FL 33068 CITY OF INDUSTRY CA 91716- CITY OF INDUSTRY CA 91716-0599 0599

CAPITAL ONE CAPITAL ONE
PAYMENT PROCESSING CENTER PO BOX 5891 CAROL STREAM IL 60197-9919

CATHOLIC CREDIT UNION

300 23 AVE N

ST CLOUD MN 56303

CATHOLIC CREDIT UNION
300 23RD AVE N
ST CLOUD MN 56303

CATHOLIC UNITED FINANCIAL CCP INDUSTRIES INC CHASE
17469 JANSSEN DR PO BOX 73627 PO BOX 15902
COLD SPRING MN 56320 CLEVELAND OH 44193 WILMINGTON DE 19850-5902

COFACE COLLECTIONS NORTH
AMERICA PO BOX 1389 KENNER LA 70063

DEALER SERVICES CORP

1320 CITY CENTER DR STE

100

ST LOUIS MO 63179-0408 CARMEL IN 46032

FABYANSKE WESTRA HART & PAUL RATELLE ATTORNEY 800 LASALLE AVE STE 1900 MINNEAPOLIS MN 55402

FALCON NATIONAL BANK FALCON NATIONAL BANK
183 CEDAR DR 1010 W ST GERMAIN STREET
FOLEY MN 56329 ST CLOUD MN 56301

FIRST NATIONAL BANK OF COLD GRANITE COMMUNITY BANK
SPRING PO BOX 416 PO BOX 416
PO BOX 416 COLD SPRING MN 56320 COLD SPRING MN 56320 COLD SPRING MN 56320-0416

JUNIPER CREDIT CARD

HERMAN GANGL INTEGRA TELECOM JUNIPER CREDIT
316 7TH AVE SE 14221 GOLF COURSE DR 100 CARD SERVICES
ST JOSEPH MN 56374 BAXTER MN 56425 PO BOX 13337 INTEGRA TELECOM

PHILADELPHIA PA 19101-3337

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KIA INSURANCE AGENCIES

KEN FINKEN 424 E ST GERMAIN ST CLOUD MN 56304

CONTRICT CON PO BOX 204 MELROSE MN 56352

MERRICK BANK PO BOX 721660 OKLAHOMA CITY OK 73172 NATIONWIDE CREDIT INC
PO BOX 26314
LE HIGH VALLEY PA 18002

NATIONWIDE RECOVERY INC
2002 SUMMIT BLVD STE 600
ATLANTA GA 30319

O'REILLY AUTO PARTS 233 S PATTERSON AVE SPRINGFIELD MO 65802-2298 SMALL BUSINESS

ADMINISTRATION

SPRINT CUSTOMER SERVICE

801 TOM MARTIN DRIVE

PO BOX 8077

LONDON KY 40742 BIRMINGHAM AL 35211

STANGL & JASKOWIAK PO BOX 660 SAUK RAPIDS MN 56379

TDS TELECOM 525 JUNCTION RD STE 6000 2720 10 S NE
MADISON WI 53717-2105 SAUK RAPIDS MN 56379

TIM LANCON

VEOLIA SERVICES 2355 12TH ST SE ST CLOUD MN 56304

WEST BEND INSURANCE 1900 S 18TH AVE WEST BEND WI 53095

UNITED STATES BANKRUPTCY COURT DISTRICT OF MINNESOTA

In re: **THOMAS D GUSTAFSON and LINDA GUSTAFSON**

SIGNATURE DECLARATION Debtor(s). Case No. 14-41297 PETITION, SCHEDULES & STATEMENTS **CHAPTER 13 PLAN** SCHEDULES AND STATEMENTS ACCOMPANYING VERIFIED CONVERSION X AMENDMENT TO PETITION, SCHEDULES & STATEMENTS **MODIFIED CHAPTER 13 PLAN** OTHER (Please describe: I [We], the undersigned debtor(s) or authorized representative of the debtor, make the following declarations under penalty of perjury: The information I have given my attorney and provided in the electronically filed petition, statements, schedules, amendments, and/or chapter 13 plan, as indicated above, is true and correct; The information provided in the "Debtor Information Pages" submitted as a part of the electronic commencement of the above-referenced case is true and correct; [individual debtors only] If no Social Security Number is included in the "Debtor Information Pages" submitted as a part of the electronic commencement of the above-referenced case, it is because I do not have a Social Security Number; I consent to my attorney electronically filing with the United States Bankruptcy Court my petition, statements and schedules, amendments, and/or chapter 13 plan, as indicated above, together with a scanned image of this Signature Declaration and the completed "Debtor Information Pages," if applicable; and [corporate and partnership debtors only] I have been authorized to file this petition on behalf of the debtor. Signature of Debtor or Authorized Representative LINDA GUSTAFSON THOMAS D GUSTAFSON

Printed Name of Joint Debtor

Printed Name of Debtor or Authorized Representative